

DAFTAR PUSTAKA

- Adikara, GJ, Kurnia, N, Adhrianti, L, Astuti, S, Wijayanto, XA, Desina, F & Astuti, SI 2021, *Aman bermedia digital*, 1-ed, Direktorat Jenderal Aplikasi Informatika, Jakarta, diakses 27 September 2021, <http://ditpsd.kemdikbud.go.id/upload/filemanager/download/tik-literasi-digital/Aman Bermedia Digital Final.pdf>
- Agiarti, D 2022, Hukum menipu dalam Islam dan dalilnya, *Hukum Islam*, diakses 8 Juni 2022, <https://dalamislam.com/hukum-islam/hukum-menipu-dalam-islam>.
- Amin, M 2014, 'Information security awareness level measurement using multiple criteria decision analysis (mcda)', *Jurnal Penelitian dan Pengembangan Komunikasi dan Informatika*, vol. 5, no. 1, hlm. 15–24, <https://media.neliti.com/media/publications/122371-ID-none.pdf>.
- Amril, D 2017, 'Etika informasi dalam perspektif al-Qur'an', *Jurnal Al-Fuad*, vol. 1, no. 1, hlm. 54–68, <http://dx.doi.org/10.31958/jsk.v1i1.1157>.
- Anshori, M & Iswati, S 2017, *Metodologi Penelitian Kuantitatif*, 1-ed, Airlangga University Press, Jakarta.
- Arikunto, S 2009, *Manajemen Penelitian*, PT. RINEKA CIPTA, Jakarta.
- Bayu, DJ 2020, Generasi z paling mengkhawatirkan keamanan data pribadi di internet, *Databoks*, diakses 8 Juni 2022, <https://databoks.katadata.co.id/datapublish/2020/12/29/generasi-z-paling-mengkhawatirkan-keamanan-data-pribadi-di-internet>.
- Christiani, LC & Ikasari, PN 2020, 'Generasi z dan pemeliharaan relasi antar generasi dalam perspektif budaya jawa', *JURNAL KOMUNIKASI DAN KAJIAN MEDIA*, vol. 4, no. 2, hlm. 84–105, <https://doi.org/10.31002/jkkm.v4i2.3326>.
- CnnIndonesia.com 2021, *Fitur Sticker “Add Yours” instagram buka celah penipuan dan curi data*, 23 November, diakses 21 Februari 2022, <https://www.cnnindonesia.com/teknologi/20211123101840-185-724774/fitur-add-yours-instagram-buka-celah-penipuan-dan-curi-data>.
- Creswell, JW & Creswell, JD 2018, *Research Design: Qualitative, Quantitative, and Mixed Methods Approaches*. 5th-edn. SAGE Publications, Inc, Los Angeles, diakses 21 Juli 2022, <https://zlibrary.org/book/5023141/3ad332>.
- Dafid & Dorie 2020, 'Metode mcda untuk pengukuran tingkat kesadaran keamanan informasi pada mahasiswa', *JATISI (Jurnal Teknik Informatika dan Sistem Informasi)*, vol. 7, no. 1, hlm. 11–20, <https://doi.org/10.35957/jatisi.v7i1.296>.

- Damayanti, R, Irawan, E, Tania, M, Rahmawati, R & Khasanah, U 2020, 'Hubungan activity of daily living (adl) dengan tingkat depresi pada lansia', *Jurnal Keperawatan BSI*, vol. 8, no. 2, hlm. 247–255, <http://ejurnal.ars.ac.id/index.php/keperawatan/article/view/422>.
- Van Dijck, J 2013, *The culture of connectivity: a critical history of social media*, 1st-edn, OXFORD University Press, New York, diakses 21 Februari 2022, <https://en.id1lib.org/book/2461151/fd9cdf>.
- Djafar, W 2019, *Perlindungan data pribadi di Indonesia: lanskap, urgensi, dan kebutuhan pembaruan*, Jurnal Becoss, Yogyakarta, diakses 8 November 2021, <https://referensi.elsam.or.id/2020/03/hukum-perlindungan-data-pribadi-di-indonesia/>.
- Djafar, W & Santoso, MJ 2019, *Perindungan data pribadi: konsep, instrumen, dan prinsipnya*. 1-ed, Lembaga Studi dan Advokasi Masyarakat (ELSAM), Jakarta, diakses 8 November 2021, <https://elsam.or.id/wp-content/uploads/2020/07/Revisi-4-Policy-Brief-Perlindungan-Data-Pribadi-KOnsep-instrumen-dan-prinsipnya-revisi.pdf>.
- El-Saha, MI 2019, Sanad keilmuan, Opini, diakses 5 Juli 2022 <https://kemenag.go.id/read/sanad-keilmuan-ordo7>
- Evandio, A 2020, Kesadaran masyarakat soal data pribadi masih rendah, ini buktinya, *Teknologi Bisnis.com*, 10 Agustus, diakses 8 November 2021, <https://teknologi.bisnis.com/read/20200810/101/1277388/kesadaran-masyarakat-soal-data-pribadi-masih-rendah-ini-buktinya>.
- Feist, J, Feist, GJ & Tomi-Ann, R 2018, *Theories of personality, ninth edition*. 9th-edn, McGraw-Hill Education. Dubuque, diakses 4 November 2021, <https://mheducation.com/highered>.
- Ferina, L 2022, Konsultasi hukum - penipuan, Konsultasi Hukum, diakses 8 Juni 2022, <https://lsc.bphn.go.id/konsultasiView?id=1050#:~:text=Pasal 378 KUHP%2C%20berbunyi%3A%20%22,kepadanya%2C%20atau%20supaya%20memberi%20hutang>.
- Frommer, D 2010, Here's how to use instagram, Tech, diakses 4 November 2021, <https://www.businessinsider.com/instagram-2010-11?amp>.
- Gunawan, H 2021, 'Pengukuran kesadaran keamanan informasi dan privasi dalam sosial media', *Jurnal Muara Sains, Teknologi, Kedokteran dan Ilmu Kesehatan*, vol. 5, no. 1, hlm. 1-8, <https://doi.org/10.24912/jmstkik.v5i1.3456>.
- Hadits.id n.d., Hadits Sunan Ibnu Majah No. 4159, Sunan Ibnu Majah, diakses 25 Juli 2022, <https://www.hadits.id/hadits/majah/4159>.

- Hamzah, A & Susanti, L 2020, *Metode penelitian kuantitatif: kajian teoretik & praktik*, 1-ed, Literasi Nusantara, Batu, Malang.
- Indonesia, BPS 2021, Sensus penduduk 2020, Jumlah dan Distribusi Penduduk, diakses 8 Juni 2022, <https://sensus.bps.go.id/main/index/sp2020>.
- Indonesia, P 2008, Undang-undang Republik Indonesia nomor 11 tahun 2008 tentang informasi dan transaksi elektronik, JDIH Kominfo, Indonesia, https://jdih.kominfo.go.id/produk_hukum/unduh/id/167/t/undangundang+nomor+11+tahun+2008+tanggal+21+april++2008.
- Instagram 2022a, Apa yang harus saya lakukan jika terkena phishing di Instagram?, Pusat Bantuan, diakses 22 Februari 2022, <https://help.instagram.com/165828726894770>.
- Instagram 2022b, Aplikasi pihak ketiga, Pusat Bantuan, diakses 22 Februari 2022, https://help.instagram.com/588549329146493/?search_session_id=3451d250123c35b5e11c88196534642a&sr=25&helpref=m-search&query=Keamanan.
- Instagram 2022c, Ketentuan penggunaan, Pusat Bantuan, <https://help.instagram.com/581066165581870#>.
- Instagram 2022d, Pedoman komunitas, Pusat Bantuan, <https://help.instagram.com/477434105621119>.
- Instagram 2022e, Pengaturan & informasi privasi, Pusat Bantuan, https://help.instagram.com/196883487377501/pengaturan-%26-informasi-privasi/?helpref=hc_fnav.
- Instagram 2022f, *Tips keamanan*, Pusat Bantuan, <https://help.instagram.com/369001149843369>.
- Islam, MT 2019, 'The impact of social media on muslim society: from Islamic perspective', *International Journal of Social and Humanities Sciences (IJSHS)*, vol. 3, no. 3, pp. 95–114, https://www.researchgate.net/publication/338533726_THE_IMPACT_OF_SOCIAL_MEDIA_ON_MUSLIM_SOCIETY_FROM_ISLAMIC_PERSPECTIVE.
- Kahfi, AS 2006, 'Informasi dalam perspektif Islam', *MEDIATOR*, vol. 7, no. 2, hlm. 321–328, <https://doi.org/10.29313/mediator.v7i2.1274>.
- Khumaedi, M 2012, 'Reliabilitas instrumen penelitian pendidikan (the reliability of education research instruments)', *Jurnal Pendidikan Teknik Mesin*, vol. 12, no. 1, hlm. 25–30, <http://library1.nida.ac.th/termpaper6/sd/2554/19755.pdf>.

- Kruger, HA & Kearney, WD 2006, 'A prototype for assessing information security awareness', *Computers and Security*, vol. 25, no. 4, pp. 289–296, <https://doi.org/10.1016/j.cose.2006.02.008>.
- Majelis Ulama Indonesia 2017, 'Fatwa majelis ulama Indonesia tentang hukum dan pedoman bermuamalah melalui media sosial', *Fatwa*. Majelis Ulama Indonesia, Indonesia, <https://mui.or.id/wp-content/uploads/files/fatwa/Fatwa-No.24-Tahun-2017-Tentang-Hukum-dan-Pedoman-Bermuamalah-Melalui-Media-Sosial.pdf>.
- Mandiberg, M (ed.) 2012, *The social media reader*, 1st-edn, New York University Press, New York, diakses 21 Februari 2022, <https://en.id1lib.org/book/3685765/34e575>.
- Mangku, DGS, Yuliartini, NPR, Suastika, IN & Wirawan, IGMAS 2021, 'The personal data protection of internet users in Indonesia', *Journal of Southwest Jiaotong University*, vol. 56, no. 1, pp. 202–9, <https://doi.org/10.35741/issn.0258-2724.56.1.23>.
- Mitnick, KD & Simon, WL 2002, *The Art of Deception: Controlling the Human Element of Security*, Wiley Publishing, Inc, Indiana Polis, diakses 21 Juli 2022, <https://zlibrary.org/book/540363/29b327>.
- Muhyiddin 2021, Pentingnya Sanad Keilmuan, *Hiwar*. diakses 5 Juli 2022, <https://www.republika.id/posts/17269/pentingnya-sanad-keilmuan>.
- Muslichatun, Rahmawati, N, Permatasari, WW & Maghfiroh, AF 2019, 'Pemahaman mahasiswa terhadap penyebaran berita bohong (hoax) di media sosial dalam perspektif undang-undang nomor 19 tahun 2016 tentang perubahan uu no. 11 tahun 2008 tentang informasi dan transaksi elektronik', *LONTAR MERAH*, vol. 2, no. 2, hlm. 179–193, <https://jom.untidar.ac.id/index.php/lontarmerah/article/view/722>.
- Nafi'ah, R 2020, 'Pelanggaran data dan pencurian identitas pada e-commerce', *Cyber Security dan Forensik Digital*, vol. 3, no. 1, hlm. 7–13, <https://doi.org/10.14421/csecurity.2020.3.1.1980>.
- NapoleonCat.com 2022, Instagram users in Indonesia (may 2022), diakses 8 Juni 2022, <https://napoleoncat.com/stats/instagram-users-in-indonesia/2022/05/>.
- Nawawi, H & Hadari, M 1992, *Instrumen penelitian bidang sosial*. 1-ed, Gadjah Mada University Press, Yogyakarta.

- Nurjanah, D & Destya, S 2022, 'Pengukuran tingkat kesadaran keamanan informasi mahasiswa pada pembelajaran online measurement of Students Information security awareness level in online learning', *Jurnal Sistem dan Teknologi Informasi (JUSTIN)*, vol. 10, no. 1, hlm. 81–5, <https://doi.org/10.26418/justin.v10i1.44362>.
- Nursalikah, A 2020, Muncul generasi ruwaibidhah, zaman yang diperingatkan rasul, *Islam Digest*. 4 Juni, diakses 5 Juli 2022, <https://www.republika.co.id/berita/qbegwn366/muncul-generasi-ruwaibidhah-zaman-yang-diperingatkan-rasul>.
- Pertiwi, WK 2021, Instagram hapus stiker 'add yours' yang memuat informasi pribadi, *Tekno*, 25 November, diakses 21 Februari 2022, <https://tekno.kompas.com/read/2021/11/25/09010047/instagram-hapus-stiker-add-yours-yang-memuat-informasi-pribadi>.
- Pöttsch, S 2009, 'Privacy awareness: a means to solve the privacy paradox?', In: Matyáš, V, Fischer-Hübner, S, Cvrček, D & Švenda, P. (eds) *The future of identity in the information society*, Privacy and Identity 2008. *IFIP Advances in Information and Communication Technology*, vol 298, Springer, Berlin, Heidelberg, pp. 226–236. https://doi.org/10.1007/978-3-642-03315-5_17
- Purnama, Y 2021, Mencuri adalah dosa besar, 31 Juli, diakses 8 Juni 2022, <https://muslim.or.id/43057-mencuri-adalah-dosa-besar.html>.
- Purnomo, A, Asitah, N, Rosyidah, E, Septianto, A, Daryanti, MD & Firdaus, M 2019, 'Generasi z sebagai generasi wirausaha', *INA-Rxiv (OSF.io)*, hlm. 1–4, <https://doi.org/10.31227/osf.io/4m7kz>.
- Rahmi, N 2018, 'Hukuman potong tangan perspektif al-Qur'an dan hadis', *Jurnal Ulunnuha*, vol. 7, no. 2, hlm. 53–70, <https://doi.org/10.15548/ju.v7i2.254>.
- Ramadhani, A 2018, 'Keamanan informasi', *Nusantara - Journal of Information and Library Studies*, vol. 1, no. 1, hlm. 39-51. <https://doi.org/10.30999/n-jils.v1i1.249>.
- Ranti, S 2021, Deretan Fitur Baru Instagram yang Meluncur Sepanjang 2021, *Tekno*, 20 December, diakses 21 Februari 2022, <https://tekno.kompas.com/read/2021/12/20/18030087/deretan-fitur-baru-instagram-yang-meluncur-sepanjang-2021?page=all#page2>.
- Rizqa, H 2019, Peringatan dari Allah untuk pelaku rencana Jahat, *Khazanah*, 21 April, diakses 8 Juni 2022, <https://www.republika.co.id/berita/pqbksb458/peringatan-dari-allah-untuk-pelaku-rencana-jahat>.

- Santoso, E 2018, 'The role of Islamic values to prevent the society for cyber crime victim in social media', *Proceedings of International Conference on Media and Communication Studies (ICOMACS 2018)*, pp. 293–7. <https://doi.org/10.2991/icomacs-18.2018.71>.
- Shaw, RS, Chen, CC, Harris, AL & Huang, HJ 2009, 'The impact of information richness on information security awareness training effectiveness', *Computers and Education*, vol. 52, no. 1, pp. 92–100, <https://doi.org/10.1016/j.compedu.2008.06.011>.
- Shirky, C 2008, *Here comes everybody: the power of organizing without organizations*, 1st-edn, Penguin Book, London, <https://en.id1lib.org/book/5982070/dff5c9>.
- Soediro, S 2018, 'Prinsip keamanan, privasi, dan etika dalam undang-undang informasi dan transaksi elektronik dalam perspektif hukum Islam,' *Kosmik Hukum*, vol. 18, no. 2, hlm. 95–112. <http://dx.doi.org/10.30595/kosmikhukum.v18i2.3439>.
- Sugiyono 2021, *Statistika untuk penelitian*, CV ALFABETA, Bandung.
- Sugiyono 2022, *Metode penelitian kuantitatif*, CV ALFABETA, Bandung.
- Tafsirweb n.d., Surat Al-Ma'idah Ayat 38, *Tafsirweb.com*, diakses 8 Juni 2022, <https://tafsirweb.com/1922-surat-al-maidah-ayat-38.html>.
- Verizon 2021, *Data Breach Investigations Report (DBIR) 2021*, DBIR, diakses 20 Februari 2022, <https://www.verizon.com/business/resources/reports/dbir/>.
- We Are Social 2022, *Digital 2022: Indonesia*, diakses 21 Februari 2022, <https://datareportal.com/reports/digital-2022-indonesia?rq=indonesia>.
- Westin, A 2018, *Privacy and freedom*, Ig Publishing, New York, diakses 22 Oktober 2021, <https://id1lib.org/book/5341077/200a40>.
- Whitman, ME & Mattord, HJ 2018, *Principles of information security*, 6th-edn, Cengage Learning, Boston, diakses 21 Februari 2022, <https://en.id1lib.org/book/3658327/32029f>.
- Wijoyo, H, Indrawan, I, Cahyono, Y, Handoko, AL & Santamoko, R 2020, *Generasi z & revolusi industri 4.0*, 1-ed, CV. Pena Persada, Banyumas, diakses 7 Juni 2022, https://www.researchgate.net/publication/343416519_GENERASI_Z_REVOLUSI_INDUSTRI_40.

Yuniarti, S 2019, 'Perlindungan Hukum Data Pribadi Di Indonesia', *Business Economic, Communication, and Social Sciences (BECOSS) Journal*, vol. 1, no. 1, hlm. 147–154, <https://doi.org/10.21512/becossjournal.v1i1.6030>.

Yusuf, AM 2019, *Metode penelitian: kuantitatif, kualitatif, dan penelitian gabungan*, 1-ed, PRENADAMEDIA GROUP, Jakarta.

Zulhuda, S 2010, 'Information Security in the Islamic Perspective: The Principles and Practices', *Proceeding of the 3rd International Conference on Information and Communication Technology for The Moslem World (ICT4M)*, IEEE, Jakarta, pp. 33–9, <https://doi.org/10.1109/ICT4M.2010.5971936>.