

DAFTAR PUSTAKA

- Al Qaradhawi, Yusuf.2002.*Fatwa-fatwa Kontemporer 3*.Jakarta: Gema Insani Press.
- Al Zuhaili, Wahbah.2010.*Fiqih Imam Syafi'i*.Jakarta: Almahira.
- Alam, AS, et al. 2008. *Hukum Pengangkatan Anak Perspektif Hukum Islam*. Jakarta: Kencana Prenada Media Group.
- Ali, Zaidin.2010.*Agama, Kesehatan dan Keperawatan*.Jakarta: TIM.
- Al-Qur'an.2010.*Al-Qur'an dan Terjemahan*.Bandung: Jabal.
- Arikunto, S. 2010. *Prosedur Penelitian: Suatu Pendekatan Praktik (Edisi Revisi)*. Jakarta: Rineka Cipta.
- Azwar, S.2011.*Sikap dan Perilaku dalam: Sikap Manusia Teori dan Pengukurannya*. Yogyakarta: Pustaka Pelajar.
- Bajri, M Muhamad.2014.*Fiqih Kesehatan Kontemporer*.Jakarta:TIM.
- BBC News.2014. Conflicting claims over Thai surrogate baby case, [online]. Tersedia: <http://www.bbc.com/news/world-asia-28636126>. [5 Mei 2018]
- BBC News.2016. Gay couple win custody battle against Thai surrogate mother, [online]. Tersedia: <http://www.bbc.com/news/world-asia-36139220>. [5 Mei 2018]
- D, Oetarjo., dan S, Qomariyah.2013.*Isu Etika Dalam Penelitian di Bidang Kesehatan*.Jakarta: Universitas YARSI
- Desriza R.2012.*Surrogate Mother dalam Perspektif Etika dan Hukum : Bolehkah Sewa Rahim di Indonesia?*.Bogor:Gramedia.
- DJ, Sonny., dan SD, Susilowati.2017.*Aspek Hukum Surrogate Mother Dalam Perspektif Hukum Indonesia*.Jurnal Bina Mulia Hukum Vol.1 No.2
- European Centre for Law and Justice.2012.*Surrogate Motherhood : A Violation of Human Rights*.Strasbourg.
- G, Magdalena.2010.*Surrogacy in America*.America: Council for Responsible Genetics.
- Gayati, Dewi.2004.*Mendesain Instrumen Pengukuran Sikap*.Jurnal Keperawatan Indonesia, Volume 8, No.2.
- Hickman, Bruce, et al.2009.*The attitudes and knowledge of medical students toward surrogacy*.London: Journal of Obstetrics and Gynaecology.

- Idris, Abdul FM, et al.2017.*Sains dalam Perspektif Islam*.Tanpa tempat: Lintas Media.
- Indonesian Scholars Network.2018.Gender dan Jenis Kelamin, [online]. Tersedia: <https://isnet.or.id/2018/05/15/gender-dan-jenis-kelamin>. [22 September 2018]
- Islam, Sharmin, et al.2013.*Ethics of Surrogacy: A Comparative Study of Western Secular and Islamic Bioethics*.North America: The Journal of IMA, [online]. Tersedia: www.nchbi.nih.gov [18 Mei 2018]
- Kaur, Rajinder.2014.*Surrogate Motherhood: Social and Legal Aspect*. Patiala: Punjabi University.
- Mirsha, Deepmala.2015.*Surrogacy in India: Legality*.New Delhi: *International Journal of Scientific Research and Management (IJSRM)*.
- Notoatmodjo, Soekidjo.2003. *Pengantar Pendidikan Kesehatan dan Ilmu Perilaku Kesehatan*. Jakarta : Rineka Cipta.
- Notoatmodjo, Soekidjo.2007.*Kesehatan Masyarakat Ilmu dan Seni*.Jakarta: Rineka Cipta.
- Parisi, Ida.2015. *Surrogacy World's Perspective-A Review*.Italy:Acta Medica International
- Priyoto.2014.*Teori Sikap & Perilaku dalam Kesehatan*.Yogyakarta: Medical Book.
- Purvis, TE.2015.*Assisted Reproduction in Indonesia : policy reform in an islamic culture and developing nation*.USA:Reproductive BioMedicine Online.
- Rahmawati, NA, et al.2017.*Fenomena Surrogate Mother (Ibu Pengganti) dalam Perspektif Islam Ditinjau dari Hadis*.Yogyakarta: UIN.Vol:14.No:2.
- Ranuwijaya, U, et al.2007.*Pustaka Pengetahuan Al-Quran Jilid 3*.Jakarta: PT. Rehal Publika.
- S, Qomariyah., dan Basbeth, F.2013.*Isu dan Dilema Dalam Bioetika*.Jakarta: Universitas YARSI.
- SA,Viveca et al.2016.*Surrogacy: outcomes for surrogate mothers, children and the resulting families-a systematic review*.Human Reproduction Update Vol.22 No.2 pp. 260-276.
- Surasman, Otong.2016.*Pendidikan Agama islam*.Jakarta: Erlangga.
- Susanne, Goldschmidt et al.,2009.*Egg donation, surrogate mothering, and cloning: attitudes of men and women in Germany based on a representative survey*.Germany: American Society for Reproductive Medicine.
- Thamrin, Husni.2015.*Hukum Sewa Rahim dalam Bayi Tabung*.Yogyakarta: Aswaja Pressindo.

- Waryana.2016. *Promosi Kesehatan Penyuluhan, dan Pemberdayaan Masyarakat*. Yogyakarta: Medical Book.
- Watson, Clara.2016. *Womb Rentals and Baby-Selling: Does Surrogacy Undermine the Human Dignity and Rights of the Surrogate Mother and Child?*.London: The New Bioethics Vol 22.
- Zuhroni.2010. *Pandangan Islam Terhadap Masalah Kedokteran dan Islam*.Jakarta: Universitas YARSI.